



# Winchester Town Advisory Board

November 28, 2023

## MINUTES

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Board Members: Dorothy Gold – Member – PRESENT April Mench – Member – PRESENT  
Judith Siegel – Member – PRESENT  
Cristhian Barneond – Member – PRESENT

Secretary: Valerie Leiva (702)468-9839 valerieleivaccnv@outlook.com  
County Liaison: Beatriz Martinez (702)455-0560 beatriz.martinez@clarkcountynv.gov

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I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions: Beatriz Martinez – County Liaison, Dane Detommaso – Planner, & Valerie Leiva – Secretary. The meeting was called to order at 6:04 p.m.

II. Public Comment: None

III. Approval of the **November 14, 2023** Minutes

**Moved by: Mench**  
**Action: Approved**  
**Vote: 4-0**

IV. Approval of Agenda for **November 28, 2023**

**Moved by: Mench**  
**Action: Approved**  
**Vote: 4-0**

V. Informational Items:

**Title 30 public training session at the Clark County Building Department on November 29, @6:00 p.m.**  
**Title 30 public training session at the Clark County Government Center in Chambers on December 4, @6:00 p.m.**

VI. Planning & Zoning

1. **AR-23-400153 (UC-22-0498)-RESORTS WORLD LAS VEGAS, LLC:**  
**USE PERMITS FIRST APPLICATION FOR REVIEW** for the following: 1) a recreational facility; 2) fairgrounds; and 3) live entertainment in conjunction with an existing resort hotel (Resorts World) on a portion of 86.9 acres in an H-1 (Limited Resort

and Apartment) Zone. Generally located on the west side of Las Vegas Boulevard South, the east side of Sammy Davis Jr. Drive, and the north side of Genting Boulevard within Winchester. TS/nm/syp (For possible action)

12/06/23 BC

**Moved by: Mench**

**Action: Approved**

**Vote: 4-0**

2. **WS-23-0727-HIGHLAND ASSOCIATES, LLC:**

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) eliminate landscaping; 2) reduce the gate setback; 3) eliminate pedestrian walkways; and 4) alternative driveway geometrics.

**DESIGN REVIEW** for a parking lot expansion in conjunction with an existing office/warehouse complex on a portion of 12.0 acres in an M-1 (Light Manufacturing) Zone. Generally located on the west side of Highland Drive and the south side of Capella Avenue (alignment) within Winchester. TS/bb/syp (For possible action)

12/19/23 PC

**Moved by: Siegel**

**Action: Approved with staff if approved conditions**

**Vote: 4-0**

VII. General Business:

**Review and vote on the 2024 Town Board calendar (for possible action)**

**Moved by: Mench**

**Action: Approved with the deletion of meeting on 12/31/24**

**Vote: 4-0**

VIII. Public Comment: None

IX. Next Meeting Date

**The next regular meeting will be December 12, 2023**

X. Adjournment

**The meeting was adjourned at 6:27 p.m.**